STATE OF WISCONSIN

CIRCUIT COURT CIVIL DIVISION KENOSHA COUNTY

WELLS FARGO BANK, N.A.

Plaintiff

NOTICE OF SHERIFF'S SALE Case No. 2024CV000122

Vs.

LEO LITTLE; UPSIDE INVESTMENT PROPERTIES LLC; SABRINA D. LITTLE; CITIBANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO CITIBANK (SOUTH DAKOTA) N.A.; MILWAUKEE CITY; KENOSHA COUNTY CLERK OF CIRCUIT COURT; AURORA HEALTH CARE SOUTHERN LAKES INC., AND AURORA MEDICAL GROUP, INC.; UNITED STATES OF AMERICA, DEPARTMENT OF INTERNAL REVENUE SERVICE; CAPITAL ONE, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO CAPITAL ONE BANK, USA N.A., Defendants

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on March 17, 2025, in the amount of \$208,489.88, the Sheriff, or Designee, will sell the described premises at public auction as follows:

TIME: June 25, 2025 at 9:30 a.m.

TERMS:

1. 10% down in cash, cashier's check or certified funds at the time of sale payable to the Kenosha County Clerk of Courts; balance due within 10 days of confirmation of sale; failure to pay balance due will result in forfeit of deposit to plaintiff

2. Sold "as is" and subject to all legal liens and encumbrances.

3. Buyer to pay applicable Wisconsin Real Estate Transfer Tax in addition to the purchase price. 4. Bidders not a party to this action are subject to the requirements of Wisconsin Statute Section 846.155.

LOBBY OF THE PUBLIC SAFETY BUILDING, 1000 55TH ST. KENOSHA, WI 53140

Property description:

PLACE:

PARCEL I OF CERTIFIED SURVEY MAP NO. 2321 RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR DEEDS FOR KENOSHA COUNTY, WISCONSIN, ON AUGUST 15, 2002 AS DOCUMENT NO. 1297934 AND BEING PART OF LANDS IN THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 23 EAST OF THE FOURTH PRINCIPAL MERIDIAN. SAID LAND BEING IN THE CITY OF KENOSHA, COUNTY OF KENOSHA, STATE OF WISCONSIN.

Tax Kev No .: 06-123-07-331-028

Property Address: 1820 83RD STREET, KENOSHA, WI 53143

Shannon K Cummings State Bar No. 1033710 Attorney for Plaintiff 633 W. Wisconsin Avenue, Suite 408 Milwaukee, WI, 53203 Phone: 312-541-9710 Mailing Address: 30 N. LaSalle St., Suite 3650 Chicago, IL 60602 Email: WisconsinPleadings@johnsonblumberg.com

Dated this haday of Man DAVID W. ZOERNER ERIFF OR DESIGNEE KENOSHA COUNTY

Johnson, Blumberg & Associates, LLC. is the creditor's attorney and is attempting to collect a debt on its behalf. Any information obtained will be used for that purpose.